



BA20230811291



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 653-3516

For Office Use Only

**-FILED-**

File No.: BA20230811291

Date Filed: 5/18/2023

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Entity Details			
Corporation Name	ALPINE WATER COMPANY		
Entity No.	0847574		
Formed In	CALIFORNIA		
Street Address of Principal Office of Corporation			
Principal Address	RT 1, 100 NUTCRACKER ROAD BISHOP, CA 93514		
Mailing Address of Corporation			
Mailing Address	RT 1, 100 NUTCRACKER ROAD BISHOP, CA 93514		
Attention			
Street Address of California Office of Corporation			
Street Address of California Office	RT 1, 100 NUTCRACKER ROAD BISHOP, CA 93514		
Officers			
Officer Name	Officer Address	Position(s)	
JAMES A PHILLIPS	Rt 1, 100 Nutcracker Road Bishop, CA 93514	Secretary	
BRIAN NIX	162 ALPINE DRIVE BISHOP, CA 93514	Chief Financial Officer	
JERRY BILLINGS	RT 1, 100 NUTCRACKER ROAD BISHOP, CA 93514	Chief Executive Officer	
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
None Entered			
Directors			
Director Name	Director Address		
JAMES A PHILLIPS	RT 1, 100 NUTCRACKER ROAD BISHOP, CA 93514		
JERRY BILLINGS	RT 1, 100 NUTCRACKER RD BISHOP, CA 93514		
Brian Nix	162 ALPINE DRIVE BISHOP, CA 93514		
The number of vacancies on Board of Directors is: 0			
Agent for Service of Process			
Agent Name	JAMES A PHILLIPS		
Agent Address	RT 1, 100 NUTCRACKER ROAD BISHOP, CA 93514		
Type of Business			

Type of Business	WATER COMPANY
Email Notifications	
Opt-in Email Notifications	No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.
Labor Judgment	No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.
Electronic Signature	
<input checked="" type="checkbox"/> By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.	
<i>Andrea R Shallcross EA</i>	<i>05/18/2023</i>
_____ Signature	_____ Date